



**Applications due September 1, 2009**

***2009-2010 Winter Farmers' Markets  
Vendor Application***

**Markets for 2009-2010:**

**All markets 10 am – 3 pm**

**All markets held at:**

Opera Galleria  
123 North College  
Downtown Fort Collins

**Dates:**

November 14 and 21  
January 16 and 23  
March 6 and 27

December 12 and 19  
February 13 and 27

***Before submitting your application, please read the Principles and Procedures document that accompanies this Application.***

**For all applicants:**

Your name \_\_\_\_\_  
Business name \_\_\_\_\_  
Address \_\_\_\_\_  
City, ST, zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email (required) \_\_\_\_\_  
Be Local NC member?  YES  NO  Membership fee included with application  
Products \_\_\_\_\_  
\_\_\_\_\_

**For value-added foods (baked goods, prepared products, cheese, sweets, etc.):**

Where are your product(s) made? \_\_\_\_\_  
Who makes them? \_\_\_\_\_  
What percentage of the ingredients is produced and/or grown locally? \_\_\_\_\_  
What ingredients are produced and/or grown locally? \_\_\_\_\_  
\_\_\_\_\_

**For handcraft vendors:**

Where are your product(s) made? \_\_\_\_\_  
Who makes them? \_\_\_\_\_  
Where do your materials come from? \_\_\_\_\_  
What materials or ingredients are produced and/or grown locally? \_\_\_\_\_  
\_\_\_\_\_

**For Non-profit organizations:**

Your mission: \_\_\_\_\_

What would you be promoting at the Market? \_\_\_\_\_

Other information about your organization: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For non-profits only:** There is no charge. On the payment page (next page) choose up to 5 Market dates and indicate in order of preference (1 highest preference, 5 least) which dates you would prefer.

**ALL APPLICANTS MUST SIGN AND DATE:**

I have read the accompanying *2009-2010 Winter Farmers' Markets Principles & Procedures* and by applying to be a vendor at the Markets do understand and agree to all the terms and conditions described therein.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name

Return this **Application** and also the **Payment Page** (next page) with your payment (credit card info or check payable to *Be Local Northern Colorado*, or *BLNC*) to:  
Hill Grimmitt, 1619 Peterson Place, Fort Collins, CO 80525.

**Last year, we had more vendor interest than our space can accommodate. You will hear whether you have been accepted no later than September 30 – remember to get your application in no later than September 1!**

**If you are not accepted, your payment will be returned.**

**Winter Farmers' Markets - PAYMENT PAGE**

**1. Select dates:**

- |                                      |                                      |   |
|--------------------------------------|--------------------------------------|---|
| <input type="checkbox"/> All Dates   | <input type="checkbox"/> November 14 | <input type="checkbox"/> November 21      |
| <input type="checkbox"/> December 12 | <input type="checkbox"/> December 19 | <input type="checkbox"/> January 16, 2009 |
| <input type="checkbox"/> January 23  | <input type="checkbox"/> February 13 | <input type="checkbox"/> February 27      |
| <input type="checkbox"/> March 6     | <input type="checkbox"/> March 27    |   |

**2. If you selected All Dates and want to pay the flat fee...**

Selection	Circle one....	Amount
All dates	BLNC Member	450.00
	Non-member	600.00
BLNC membership	Level 1 membership	150.00
	<b>TOTAL DUE</b>	

**3. To pay based on fee-plus-percent-of-sales, or for only selected dates ...**

Selection		Amount
# dates selected	Enter # here:	
	<b>Base fee = \$25 per date selected</b>	
	(note that 6% of sales will be due at each market)	
BLNC membership	Level 1 membership	150.00
	<b>Subtotal:</b>	
	<b>If you're a member, you get a 25% discount...</b>	
	<b>TOTAL DUE</b>	

**4. Amount enclosed \$ \_\_\_\_\_**

**We must have a deposit of at least \$200 with your application to hold your spot; if you owe less than this, please pay the full amount.**

**You may pay the remainder in a second installment if you desire: you will be invoiced for any unpaid balance upon acceptance of your application. Full payment is due October 15, after which you may lose your spot if it remains unpaid.**

**5. Payment Method**

\_\_\_ Check (payable to "Be Local NC")    \_\_\_ Credit Card (MasterCard, VISA or Discover)

Name on card \_\_\_\_\_

Billing Address \_\_\_\_\_

Card # \_\_\_\_\_ CVV# \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

*Mail with check or credit card info to Hill Grimmett, 1619 Peterson Place, Fort Collins 80525.  
Or fax with credit card info to 970-497-2192 (you MUST dial area code for fax).*